

## Our Hosts

By kind permission of Hal and Linda Barry, this trial will be held at Bear Creek Farm in Moreland, Georgia, approximately 50 miles south of Atlanta. The address of the Farm is 1539 Bear Creek Road, Moreland, GA 30259.

### Here are directions:

**From I-85 South or North:** Take Exit 41, then go north on Hwy 29 toward Newnan (a right turn off the ramp if coming from I-85 South; a left turn off the ramp if coming from I-85 North). Go .3 mile on Hwy 29, and just past the Howard Johnson motel, turn right onto Hwy 16. Go .6 mile on Hwy 16 and turn right onto Gordon Road. Go 5.4 miles on Gordon Road and come to a stop sign at Hwy 54. Turn right onto Hwy 54 and go .8 mile on Hwy 54 until you see Bear Creek Road on the left. Turn left onto Bear Creek Road, go 3.4 miles, and the field will be on the left.

Please enter the field only at the designated gate. Parking is to be along the fence line only, in one or two rows.

**From I-75 North:** Take Exit 205 and turn left onto Hwy 16, heading west toward Griffin. Go 35.3 miles on Hwy 16, then turn left onto Hwy 54. Go 6 miles on Hwy 54 and turn left onto Bear Creek Road. Go 3.4 miles on Bear Creek Road, and the field will be on the left.

Please enter the field only at the designated gate. Parking is to be along the fence line only, in one or two rows.



[www.GreyhoundAdoption.org](http://www.GreyhoundAdoption.org)

## PREMIUM LIST

A.S.F.A. GREYHOUND SPECIALTY LURE TRIAL

# *The Southeastern Greyhound Club*

presents the  
4th Running



## Bear Creek Farm

Moreland, Georgia  
Region 7

### ENTRY FEES

**EARLY ENTRIES:** \$18 first hound; \$16 second hound;  
\$14 each additional hound, same household at the FTS's address.  
**DAY OF TRIAL ENTRY FEE:** \$25 each hound at the FTS's table.

EARLY ENTRIES CLOSE WEDNESDAY, OCTOBER 21, 2009  
DAY OF TRIAL ENTRIES CLOSE AT 8:30 A.M.

Permission has been granted by the American Sighthound Field Association for the holding of this event under the American Sighthound Field Association Rules and Regulations.

Denise Como, Chairman  
A.S.F.A. Scheduling Committee

**SOUTHEASTERN GREYHOUND CLUB**  
Officers and Directors

**President** John Parker    **Vice President** Stephen Bachelor  
**Treasurer** Laura Parker  
**Corresponding Secretary** Robin Davis  
**Directors** David Alley, Kate Crawford

**JUDGES**

Elaine McMichael . . . . . 2848 Alpin Rd., Crestview, FL 32539  
Dana Moran . . . . . 2267 CR 406, McKinney, TX 75071

Both judges will judge all stakes.

**FIELD COMMITTEE**

**Field Trial Chairman** John Parker (770 502-1272)  
**Field Trial Secretary** Robin Davis (404 983-3146)  
bigsky@mindspring.com  
**Lure Operators** David Alley, Todd Birchfield, Ronny Blackstock,  
Mike Ferris, John Parker, Glen Davis  
**Huntmasters** Beth Kuhn, Stephen Bachelor, Glen Davis  
**Paddock Masters** Jeff Kuhn, Stephen Bachelor  
**Field Clerks** Karen Lorenzo, Ruthanna Birchfield  
**Inspection Committee** Beth Alley, Karen Lorenzo, Pam Davis

**Rosettes will be awarded for all placements,  
1st through NBQ and Best of Breed.**

*Trial Hours: 8:00 a.m. until complete. TRIAL ROLL CALL: 9:00 A.M. SHARP*

Entries will not be acknowledged by mail.

**ELIGIBILITY REQUIREMENTS**

Only purebred Greyhounds may be entered. All Greyhounds entered shall be individually registered with the American Kennel Club, the National Greyhound Association, the Federation Cynologique Internationale, the National Coursing Club, or other ASFA-recognized foreign or ASFA Board-approved registry.

**OFFICIAL AMERICAN SIGHTHOUND FIELD ASSOCIATION ENTRY FORM**  
**SOUTHEASTERN GREYHOUND CLUB**

**SATURDAY, OCTOBER 24, 2009**

**EARLY ENTRY FEE:** \$18 first hound; \$16 second hound; \$14 each additional hound, same owner and household.  
Early entries close **WEDNESDAY, OCT. 21, 2009**. All Day-of-Trial entries will be \$25 and will close at 8:30 a.m.

Please make checks payable to *Southeastern Greyhound Club* and return with completed entry form (**one per Greyhound**) to  
**Robin Davis, FTS** (404-983-3146)  
1669 Zemory Dr.  
Tucker, GA 30084

Fee Paid \_\_\_\_\_ The Field Secretary cannot accept conditional, unsigned, incomplete or unpaid entries; please check your completed entry carefully.

Breed:	Call Name:	
Registered Name of Hound:		
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited	Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
<b>Registration Number:</b> (circle one)		
AKC Reg. #   AKC ILP/PAL:   NGA #:   Critique Reg #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #		
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch
Name of actual owner(s):		
Address:		Phone:
City:	State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>		
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____		
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.		

I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry and the opportunity to have this dog judged and to win prize money, ribbons, or trophies, I (we) agree to abide by the rules and regulations of the American Sighthound Field Association in effect at the time of this lure field trial, and by any additional rules and regulations appearing in the premium list for this lure field trial. I (we) agree that the club holding this lure field trial has the right to refuse this entry for cause, which the club shall deem to be sufficient. I (we) agree to hold this club, its members, directors, governors, officers, agents or other functionaries, any employees of the aforementioned parties and the owner(s) of the trial premises or grounds harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the lure field trial premises or grounds or near any entrance thereto and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim loss of this dog by disappearance, theft damage or injury be caused or alleged to be caused by the negligence of the club or any of the aforementioned parties or by the negligence of any person or any other cause or causes. I (we) certify and represent that the dog entered is not a hazard to person or other dogs. This entry is submitted for acceptance of the forgoing representations and agreements

**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

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Breed:		Call Name:	
Registered Name of Hound:			
Stake: <input type="checkbox"/> Open <input type="checkbox"/> FCH <input type="checkbox"/> Veteran <input type="checkbox"/> Single <input type="checkbox"/> Limited		Additional Stakes: <input type="checkbox"/> Kennel <input type="checkbox"/> Breeder	
<b>Registration Number:</b> (circle one)			
AKC Reg. #   AKC ILP/PAL:   NGA #:   Critique Reg #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:		State:	Zip:
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
<input type="checkbox"/> Check if any information has changed since the last ASFA trial entry. Regarding _____			
<input type="checkbox"/> Check if this hound has been dismissed within the last 6 trials entered. Must be marked in order to qualify for a "clean" trial requirement.			

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**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**STAKES OFFERED**

**REGULAR STAKES**

**OPEN:** Any eligible Greyhound that has met certification requirements, excluding ASFA Field Champions of record.

**FIELD CHAMPION:** Any ASFA Field Champion Greyhound.

**VETERAN:** Any eligible Greyhound that has met certification requirements and whose age exceeds six years.

**SINGLES:** Any eligible Greyhound, including those disqualified to run in other stakes; certification not required. All Singles will run alone, will be scored by the judges, and will receive placements, but will not be eligible to run for Best of Breed.

*Note: Owners of Greyhounds that have not previously run in practice courses are encouraged to enter their Greyhound in the Singles stake.*

**NON-REGULAR STAKES**

**KENNEL STAKE:** For two Greyhounds, designated at the time of entry, entered in one of the regular stakes, owned and kenneled by the same person.

**BREEDER STAKE:** For two Greyhounds, designated at the time of entry, entered in one of the regular stakes, bred by the same individual.

*Note: An owner/breeder may have more than one entry in the Kennel or Breeder stakes, as long as the two Greyhounds comprising each entry are properly identified at the time of entry. A Greyhound may only be part of any one Kennel and any one Breeder stake entry. Please send in the separate Kennel/Breeder Stake entry form indicating pairs along with properly marked main entry forms.*

**NOTICE: Greyhounds in all stakes except Singles will be run in braces, where possible.**

All Greyhounds must be one year of age or older on the day of the trial.

Stakes will be split into flights if the entry in any one stake is 20 or more at the time of the draw.

Bitches in season and lame Greyhounds will be excused. Spayed, neutered, monorchid or cryptorchid hounds without breed disqualifications may be entered.

Greyhounds not present at the time of roll call will be scratched.

Certification runs will not be offered.

Battery-powered drag lure machines with back-up equipment will be used. The lure will consist of highly visible plastic strips.

The course will be reversed for final courses, reversed again for any run-offs, and reversed again for Best of Breed.

The Club reserves the right to alter the course as required by weather and/or field conditions on the day of the trial.

All owners must keep their Greyhounds under control at all times, and must clean up after them. There will be a \$5 fine assessed for any loose Greyhound on the field not taking part in a course in progress. There will be a \$15 fine assessed for any owner who does not clean up after his/her hound.

## KENNEL AND BREEDER STAKE ENTRY FORM

Check one or both:  Kennel Stake  Breeder Stake

Breeder(s): \_\_\_\_\_

### **Greyhound #1:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

### **Greyhound #2:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Please include \$3 per pair of Greyhounds for EACH non-regular stake entry. This entry form must accompany entries.

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## KENNEL AND BREEDER STAKE ENTRY FORM

Check one or both:  Kennel Stake  Breeder Stake

Breeder(s): \_\_\_\_\_

### **Greyhound #1:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

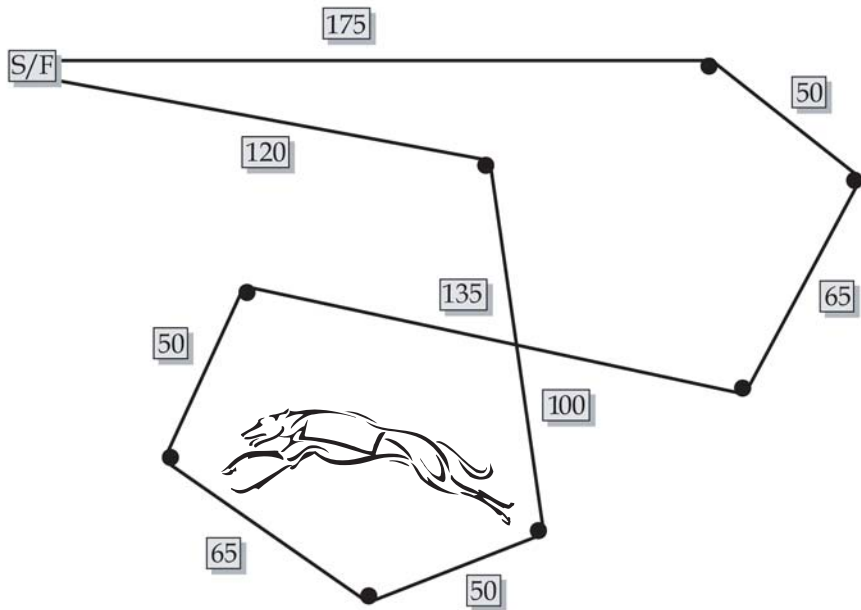
### **Greyhound #2:**

Call Name: \_\_\_\_\_

Registered Name: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Please include \$3 per pair of Greyhounds for EACH non-regular stake entry. This entry form must accompany entries.



*Saturday's Course*  
820 yards

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AKC Reg. #   AKC ILP/PAL:   NGA #:   Critique Reg #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
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AKC Reg. #   AKC ILP/PAL:   NGA #:   Critique Reg #:   Foreign Reg. # & Country:   Pending:   UKC Reg. #			
<input type="checkbox"/> If possible, please separate my hounds	Date of Birth:	Sex: <input type="checkbox"/> Dog <input type="checkbox"/> Bitch	
Name of actual owner(s):			
Address:		Phone:	
City:	State:	Zip:	
E-mail (Optional)		(Optional) Region of Residence:	
<input type="checkbox"/> <b>Check if this is the first ASFA trial for this hound. Attach a Hound Certification or waiver if entered in Open, Veterans, Limited.</b> <input type="checkbox"/> <b>Check if this is a first-time entry, a copy of the official Registration of this hound must accompany this entry unless NGA.</b>			
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**SIGNATURE** of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION**

**Rule effective October 1, 1994: Ch. V, Sec. 4 (a) OPEN STAKE:** *To be eligible to enter the open stake, a hound must have been certified by a licensed judge within the year preceding the closing date for the entry or have previously competed in the Open Stake. This eligibility requirement also applies to a hound entered in the Limited or Veteran Stake, which has not competed in Open previously. Please complete this portion of the form and attach it to the entry form for the hound's first entry, including an entry for a Fun Trial.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

I hereby certify that on (date) \_\_\_\_\_, the above named hound completed a lure course of at least 500 yards, running with another hound of the same breed (or another breed with a similar running style). During the course the above named hound showed no inclination to interfere with the other hound. I further certify that I am a licensed judge for the ASFA.

Name of Licensed Judge: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby certify that the hound running the the certification course is the hound identified above and that information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

This certification form must be attached to the entry form the first time this hound is entered in an open, limited or veteran stake. Any hound entered in open, limited, or veteran (as a first time entered hound), which has not been certified, shall be declared ineligible by the records coordinator and shall forfeit any points and placements awarded.

**PLEASE RETAIN A COPY FOR YOUR RECORDS.**

**AMERICAN SIGHTHOUND FIELD ASSOCIATION  
HOUND CERTIFICATION WAIVER**

**Waiver of Requirement:** *This requirement will be waived for a hound that has earned a lure coursing or racing title from another recognized organization, if such title requires competition, and if a waiver for such title has been approved by the ASFA, or a CKC Hound Certification Form. If your hound qualifies for a waiver, complete this portion of this form and attach it to your entry form. Proof of waivers must accompany this certification form.*

Registered Name of Hound: \_\_\_\_\_

Registration Number: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Owner's Name: \_\_\_\_\_

**CKC:** FCH FCHX **CWA:** ARX TRP SRA DPC

**AKC:** FC SC **LGRA:** GRC **NAWRA:** RCH SR

**WRA:** CR WRCH **NOTRA:** ORC OTR SORC SOR

Hound Certification previously submitted.

I hereby certify that the hound identified above has completed the requirements for the title indicated above (or that the required Certification was previously submitted) and that the information provided on this form is true and correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Owner or Authorized Agent of Hound

**Field Advisory News  
SUBSCRIPTION FORM**

FIRST CLASS MAIL -- \$36 for 1 year (4 issues);  
\$68 for 2 years (8 issues)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Send payment, payable to "ASFA," and this form to:  
FIELD ADVISORY NEWS, Jackie Nivison, Editor  
4 N. Howell St, Ste 200, Hillsdale MI 49242; faneditor@asfa.org



*Southeastern Greyhound Club*

**Membership Application Invitation**

Yes, I am interested in membership in SEGC. Please send me information and a membership form.

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### *Care of the Grounds*

Kindly enter the field at the designated gate only. Parking is to be along the fence line only, in one or two rows. Please clean up after your hounds. Smokers, please do not leave cigarette butts on the ground. There will be a \$15 fine levied (which will be donated to our Greyhound adoption program) on all smokers leaving cigarette butts on the grounds.

Please help us to be good stewards of this pristine property and reciprocate our hosts' generosity by leaving only our footprints and good memories.

### *Veterinary Care*

Dr. Toby Carmichael will be our on-site veterinarian. Additionally, on call veterinary care will be available from Dogwood Veterinary Hospital in Newnan at 24 Hospital Road, 770-253-3416. Printed directions to the clinic will be available from the Field Committee.

### *Vendors*

Vendors are welcome, but must have authorization from the Field Trial Chairman (John Parker, 770-502-1272) to sell items on the trial grounds.

### *Sunday's Trials*

The weekend will include with the 13th running of the Fullerton Cup all-breed lure coursing meeting sanctioned by the National Lure Coursing Club on Sunday, October 25.

### *Accommodations*

Motels are conveniently located in nearby Newnan, and are grouped at the two nearest exits off Interstate 85. Exit 47 is the main Newnan exit, where most of the local restaurants are located. Exit 41 is just south of Newnan, and is somewhat closer to the field.

The following motels accept pets on varying terms, so it is recommended that you check with the motel at which you are making a reservation about its individual policy.

#### ----- Exit 47 Motels -----

##### **LaQuinta Inn**

600 Bullsboro Dr.  
Newnan, GA 30263  
770-502-8430

##### **Motel 6**

40 Parkway North  
Newnan, GA 30263  
770-251-3443

##### **Best Western**

620 Bullsboro Dr.  
Newnan, GA 30263  
770-304-9700

##### **Jameson Inn**

40 Lakeside Way  
Newnan, GA 30263  
770-252-1236

#### **Exit 41 Motels**

##### **Howard Johnson Inn**

1310 S. Hwy. 29  
Newnan, GA 30263  
770-683-1499

##### **Super 8**

1455 S. Hwy 29  
Newnan, GA 30263  
770-683-0089

##### **Days Inn**

1344 S. Hwy 29  
Newnan, GA 30263  
770-253-8550

## *The ASFA National Greyhound Specialty*

Come help us continue an established tradition by joining us for the fourth running of the ASFA National Greyhound Specialty. The Specialty now has its own history as a great day of Greyhound sport and the finest of lure coursing competition in our breed, and the Southeastern Greyhound Club is proud to be hosting it again. This year we are back to our beautiful Georgia venue—Bear Creek Farm in Moreland, Georgia, south of Atlanta. We extend our thanks to its owners, Hal and Linda Barry, for their generosity in letting us run on their land.

As before, we are expecting a large and diverse entry, of all registries and from all the Greyhound constituencies. We have planned a day of great sport and an evening of good Greyhound fellowship, and we hope you will join us for another memorable Specialty.



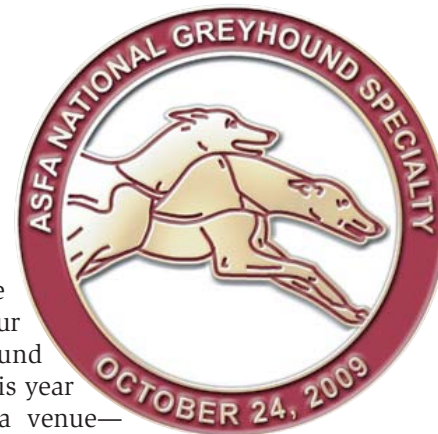
### *Our Special Guest -- Arron Atmore*

Waterloo Cup Slipper Arron Atmore from England will be our special guest for the Specialty weekend. Arron has been a coursing enthusiast and Greyhound lover since he was a boy. He became a licensed slipper as a teenager, and ultimately rose to the pinnacle when he was appointed Slipper of the 2001 Waterloo Cup at the age of 31. He and his wife Frances breed and own coursing and racing Greyhounds, and are the proud owners of Suncrest Tina, winner of the 2000 Waterloo Cup. Arron will judge the mid-day conformation competition, will give a single-slipping demonstration, and then will be our after-dinner speaker that evening. At the NLCC-sanctioned all-breed Fullerton Cup meeting on Sunday, October 25, Arron will judge all breeds. He is very experienced in the brace elimination running format and point tally scoring system, and will bring a unique perspective to the lure coursing field.

We hope that all Greyhound enthusiasts will come out to meet this outstanding sportsman who you won't soon forget!

### *Trophies and Trophy Donations*

This beautiful and unique perpetual trophy, The Greyhound Cup, will be awarded to the Best of Breed winner. Special "keeper" trophies will be awarded to the 1st place



winners in each stake, and prizes will be awarded to all other placements in each stake, in addition to the traditional rosettes.

To make these trophies and prizes possible, your donations are earnestly solicited and will be greatly appreciated. All donors will be appropriately recognized. The following levels of donations have been established:

Platinum–Donations of \$100 and above

Gold–Donations between \$75-\$100

Silver–Donations between \$50-\$75

Bronze–Donations between \$25-\$50

Trophy donations may be made via Paypal at the Specialty Web site at <http://www.asfagreyhoundsspecialty.com/trophies.html> or via check payable to SEGC and mailed to Laura Parker, SEGC Treasurer, 364 Country Club Rd., Newnan, GA 30263.

SEGC wishes to thank member Garrett Hebb of Crown Trophy for supplying the bases and engraving for the keeper trophies at a substantial discount.

The Denim Cup, a perpetual trophy donated by the Greyhound Association of North Georgia in honor of FC Can Ch Lakilanni Forever In Blu Jeans LCM 7, VFCh, JOR, FCHX, will be awarded to the Greyhound winning the Open stake. The Red-Amy Cup, donated by Todd and Ruthanna Birchfield and John and Laura Parker in honor of the friendly sporting rivalry between the Greyhounds Onrush Amelia and Winds Ariel Red Hunter and their owners the Davises and the Lorenzos, will be awarded to the Greyhound winning the Field Champion Stake. The winning Veteran Greyhound will be awarded the “Grey Hare Trophy,” donated in honor of Coldwater Newell, their first Greyhound, by Cindi Patterson and Phil Allen. The Golden Girl Trophy, donated by John and Laura Parker in memory of SummerWind's Golden Girl, will be awarded to the winner of the Singles stake.

### *Conformation Competition*

We will hold an old-fashioned conformation competition, open to all Greyhounds of all registries, intact or altered, whether or not entered in the lure trial. The competition will be held during the mid-day break between the preliminary and final runs of the lure trial. It will offer three classes: Puppies (up to 18 months), Open (19 months–5 years) and Veterans (6 years and older). The entry fee for each Greyhound is \$5. Please see the conformation entry forms in this insert.

Our judge will be Arron Atmore, the Waterloo Cup Slipper, and breeder of coursing and racing Greyhounds. Here's a rare opportunity to have your Greyhound judged by a man who has slipped many a coursing Greyhound, knows what a good-running Greyhound looks like, and has an on-the-field working knowledge of how conformation translates to athletic talent. Rosettes will be awarded to 1st through 4th place in each class, and special prizes will be awarded to the 1st place winner of each class. A new perpetual trophy will be awarded to the winner of Best in Show.

Show chairmen are Pam and Glen Davis, [onrushpam@aol.com](mailto:onrushpam@aol.com), 229-872-8157.

### *The Specialty Dinner*

The Specialty Dinner this year will be traditional Southern barbecue and will be held at the Bear Creek Farm pavilion just across the road from the lure coursing field, beginning at 6:00 pm. The menu will include a choice of barbecue pork or chicken, several side dishes, dessert and of course Southern "sweet tea". The cost is \$15 per person.

Our dinner speaker will be Waterloo Cup Slipper Arron Atmore, who will regale us with tales from his sporting career in coursing.

Reservations for the dinner may be made via Paypal on the Specialty Web site at [www.asfagreyhoundsspecialty.com](http://www.asfagreyhoundsspecialty.com) OR by filling out the reservation form in this insert and sending it with one check payable to SEGC and included with your lure trial and/or conformation competition entries to the FTS, Robin Davis.

All Greyhound and other sighthound owners are cordially invited to join us at the dinner to toast our Greyhounds and to enjoy a unique opportunity to hear from a pre-eminent Greyhound expert.

### *Commemorative Items*

Coffee mugs with the Specialty logo will be available for purchase on the field, and a brace of these mugs will be awarded to each Greyhound winning a placement in the lure trial. Additionally, a commemorative lapel pin, shown on the cover of this flyer, will be given to each lure trial and conformation competition exhibitor, compliments of SEGC. Additional pins will be available for purchase.

### *Photography*

The official photographer for the Specialty will be Lee Gearhart of Uma Rapiti Photography. You can see Lee's dog sport photography at his Web site at [www.umarapiti.com](http://www.umarapiti.com). He will be shooting both the lure trial and the conformation competition.

### *Lunch*

Lunch will be provided on the field by the volunteers of Southeastern Greyhound Adoption, SEGC's Greyhound adoption program. All proceeds from lunch sales will go to support Greyhound adoption efforts.

### *Amenities*

The lure coursing field at Bear Creek Farm is a 50+ acre hayfield of bermuda turf and rolling terrain affording outstanding views of the hounds on course as well as the surrounding countryside. It is surrounded by four-board fence on two sides and forest on two sides. There is no water or power on the field, but cool-down water will be provided if weather conditions make that advisable. There is no shade on the field, so bring a canopy if sunny weather is predicted. Overnight RV and trailer parking on the field is allowed, but must be self-contained.

*The Southeastern Greyhound Club*  
presents  
*The ASFA National Greyhound Specialty Supper*

Saturday, October 24, 2009

Bear Creek Farm Pavilion  
Moreland, Georgia

Guest Speaker:  
Waterloo Cup Slipper Arron Atmore

Please reserve \_\_\_\_\_ places at \$15 per person.

Name \_\_\_\_\_

Name \_\_\_\_\_

(Please use back of form for additional names.)

*A Southern Barbecue Supper*

featuring  
Pork or Chicken  
Traditional Sides  
Dessert  
Iced Tea

Dinner begins at 6 p.m.

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*The ASFA National Greyhound Specialty*  
*Conformation Competition*

*Entry Form*

Class: \_\_\_\_\_ Puppies (18 mos. and younger)  
\_\_\_\_\_ Open (19 mos.-5 yrs)  
\_\_\_\_\_ Veterans (6 yrs and older)

Gender: \_\_\_\_\_ Dog  
\_\_\_\_\_ Bitch

Greyhound's Call Name \_\_\_\_\_

Greyhound's Date of Birth \_\_\_\_\_

Owner's Name \_\_\_\_\_

E-mail Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Entry fee is \$5 for each Greyhound

*The ASFA National Greyhound Specialty*  
*Entry / Reservation Worksheet*

To assist you with submitting your entries and reservations and calculating the amount of your check, and so that we will know what you are paying for, please fill out this worksheet and include it with your entries and/or reservations. Indicate the amount you are paying for each item. Leave blank those items you are NOT paying for. Please total up the amounts at the bottom, and send one check payable to SEGC to: **Robin Davis, 1669 Zemory Drive, Tucker, GA 30084**. Note: Trophy donations should NOT be sent with this worksheet, but should be sent via a separate check to Laura Parker, SEGC Treasurer, 364 Country Club Rd., Newnan, GA 30263.

Name \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

**Lure Trial Entries**

First hound	_____	@\$18	
Second hound	_____	@\$16	
Additional hounds (no.)	_____	@\$14	= _____

**Breeder Stake** How many pairs? \_\_\_\_\_ x \$3 = \_\_\_\_\_

**Kennel Stake** How many pairs? \_\_\_\_\_ x \$3 = \_\_\_\_\_

**Conformation Competition**

Number of Greyhounds \_\_\_\_\_ x \$5 = \_\_\_\_\_

**Saturday Night Supper Reservations**

Number of people \_\_\_\_\_ x \$15 = \_\_\_\_\_

TOTAL AMOUNT DUE \$ \_\_\_\_\_